



**REGISTRATION & TICKETED EVENTS**

**PLEASE STAPLE YOUR BUSINESS CARD TO THIS FORM**

ABA Number: \_\_\_\_\_ (8-digits beginning with zero)

Name: \_\_\_\_\_

Spouse or Guest Name: \_\_\_\_\_

Firm Name/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Please check here if you are a first-time attendee at a Section of International Law Meeting.**

*Payment must accompany all registration forms.*

**PROGRAM REGISTRATION FEES**

**Section Member Fees:**

- Full section Member \$945
- Young Lawyer (under 35) \$470
- Corporate Counsel \$695
- Full time Government/Academic/NGO's \$195
- Full-time Law Student \$100

**Unable to attend all three days? Section Member Daily Rates:**

- Wednesday programs only \$600
- Thursday programs only \$600
- Friday programs only \$600

**Member of Cooperating Organization Fees:**

Member of Cooperating Organization \$945

Name of Cooperating Organization \_\_\_\_\_

**Non-Member Fees: (Includes Section Membership-See Step Three for more Details)**

- Non-Member \$1145
- Young Lawyer (under 35) \$595
- Corporate Counsel \$795
- Full time Government/Academic/NGO's \$495
- Full-time Law Student \$130

**Unable to attend all three days? Non-Member Daily Rates:**

- Wednesday programs only \$745
- Thursday programs only \$745
- Friday programs only \$745

**Individual Ticketed Events Fees\*:**

**# of Tickets Fee**

Wednesday Luncheon with Richard J. Goldsone	_____	at \$ 75
Wednesday Reception at the IFC	_____	SOLD OUT
Thursday Luncheon with the Honorable Joe Ghartey	_____	at \$ 75
Thursday Reception at the Fairmont Hotel	_____	FREE

Friday Luncheon with Dr. Hans Blix \_\_\_\_\_ at \$ 75

**Registrations for Friday Reception being accepted on Tuesday and Wednesday ONLY. Please fill out Pink Security Information Form available at the Onsite Registration Desk in the Ballroom Foyer.**

Friday Chair's Closing Reception at The State Department \_\_\_\_\_ at \$ 95

\*Do you require special dietary needs? If so, please describe \_\_\_\_\_

### STEP THREE: SIGN UP FOR SECTION MEMBERSHIP

\_\_\_\_\_ YES! Enroll me in the Section of International Law.

\_\_\_\_\_ Lawyer Member- **FREE** with "Non-Member" registration fees for ABA members only\*(a \$55 value)

\_\_\_\_\_ Associate- **FREE** with "Non-Member" registration fees for ABA members only\*(a \$55 value)

\_\_\_\_\_ Law Student- **FREE** with "Non-Member" registration fees for ABA members only\*(a \$5 value)

### STEP FOUR: PURCHASE PROGRAM MATERIALS

Program Materials will be provided to registrants on CD-Rom at no extra cost. If you would like to purchase an additional CD-Rom or are unable to attend the meeting but would like to purchase the CD-Rom, please indicate the number below and submit payment.

\_\_\_\_\_ Yes, I would like to purchase an additional CD-Rom at \$80 each

### STEP FIVE: MAKE YOUR PAYMENT

Credit Card Payment type:  Visa  MasterCard  American Express

Total Payment: \$ \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Data Protection Notice - Please sign below:** By submitting this completed Spring Meeting registration form, you are providing us with personal information. By registering and signing this form below, you consent to our use of that information to complete the registration process and to compile data which the Section may use for Section membership and programming purposes only. Your payment information, including credit card information is used only to process payment for your Spring Meeting registration fees and is not retained for any other purposes whatsoever.

Your signature \_\_\_\_\_ Date \_\_\_\_\_

### STEP SIX: MAKE SURE YOU SIGN UP FOR MCLE/CLE CREDIT

\*You will be required to fill in your **State License Number** on the MCLE/CLE sign in sheet at the Spring Meeting. Please come to the meeting with your license number(s) for those states you will be obtaining MCLE/CLE credit.

\_\_\_\_\_ I would like MCLE/CLE credit.

\_\_\_\_\_ DE \_\_\_\_\_ NY \_\_\_\_\_ PA \_\_\_\_\_ TX \_\_\_\_\_ Other State(s) not listed: \_\_\_\_\_

### STEP SEVEN: LET US KNOW IF YOU REQUIRE ASSISTANCE

Please indicate if, under the Americans with Disabilities Act, you require specific aid or service during your attendance at the Spring Meeting .

\_\_\_\_\_ Audio \_\_\_\_\_ Visual \_\_\_\_\_ Mobile

### STEP EIGHT: COMMITTEE BREAKFASTS

Committee Breakfasts will be held at The Fairmont Hotel on Thursday, May 3 and Friday, May 4. If you are in a Committee, or interested in joining a Committee we encourage you to attend.

Please bring completed registration form to the ABA International Spring Meeting Registration Desk at the Fairmont Hotel. The registration room and hours are as follows:

DAY	DATE	LOCATION	HOURS
Tuesday	05/01/06	Ballroom Foyer	3 pm-6 pm
Wednesday	05/02/07	Ballroom Foyer	7:45 am – 5 pm
Thursday	05/03/07	Ballroom Foyer	7:45 am – 5 pm
Friday	05/04/07	Ballroom Foyer	7:45 am – 5 pm

