

# 2010 ABA Section of Litigation Insurance Coverage CLE Seminar

March 4 - 6, 2010 | The Westin La Paloma | Tucson, AZ

THE **DEADLINE** FOR REGISTRATION IS **TUESDAY, FEBRUARY 16, 2010** – AFTER FEBRUARY 16 YOU MAY REGISTER ON-SITE

NAME \_\_\_\_\_ ABA MEMBERSHIP ID# \_\_\_\_\_  
(AS IT SHOULD APPEAR ON BADGE) (THE NUMBER IS ABOVE YOUR NAME ON THE MAILING LABEL)

COMPANY/AFFILIATION \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL \_\_\_\_\_  
(Providing your email allows you to receive communications and promotions from the ABA and its entities)

ACCOMPANYING SPOUSE/GUEST \_\_\_\_\_  
(NAME, CITY, AND STATE AS IT SHOULD APPEAR ON BADGE)

SPECIAL DIETARY NEEDS \_\_\_\_\_

\*\*\*\*\*

## REGISTRATION FEES

	Mail/Fax
Section of Litigation Members	\$495
Government/Academic/Public Service	\$345
Young Lawyers (age 35 or younger or in practice less than 5 years)	\$345
ABA Member	\$640
<input type="checkbox"/> I am an ABA member and want to Join the Section for \$55 and receive the Section Member Rate	\$550
Non-Members	\$785

## Method of Payment

Charge to the Following Credit Card:

AMEX  VISA  MC

Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

Enclosed is a check made payable to the American Bar Association, Section of Litigation for \$ \_\_\_\_\_

**Please send checks to:**  
 American Bar Association  
 Matthew Thurman  
 321 N. Clark St.  
 Chicago, IL 60654

\*Registration will not be processed until payment is received.

For more information regarding the Section of Litigation, visit our Web site:  
[www.abanet.org/litigation](http://www.abanet.org/litigation)

TICKETED EVENTS	Event Fee	Qty.	Total
<b>Thursday, March 4, 2010</b>			
Welcome Reception	No Charge	_____	\$ _____
<b>Friday, March 5, 2010</b>			
Roundtable Luncheon	\$45	_____	\$ _____
Topic Choice # -1 <sup>st</sup> _____ and 2 <sup>nd</sup> _____			
Golf Tournament (Email Matthew Thurman your foursome: <a href="mailto:thurmanm@staff.abanet.org">thurmanm@staff.abanet.org</a> )	\$100	_____	\$ _____
Dinner Event	\$60/Adult	_____	\$ _____
	\$30/Child	_____	\$ _____
<b>Total Enclosed</b>			\$ _____

