



**DEADLINE IS FRIDAY,
JUNE 5, 1998!!!!!!**

**State Bar of Wisconsin 1998 Annual Convention
Audio Visual Request**

Section/Division/Committee: _____
Speaker name: _____
Phone number: _____

Standard room setup: Standing podium with microphone
Head table with chairs for each presenter
Table microphones for panel presentations

Projection equipment:	Quantity	Notes
Overhead projector	_____	_____
Slide projector	_____	_____
Projection screen	_____	_____
Computer projector	_____	_____
VGA (640 x 480)	_____	_____
SVGA (800 x 600)	_____	_____
	_____	_____
	_____	_____

Other:
Telephone line: _____
Describe additional needs: _____

**Return this form by
Friday, June 5, 1998 to:**
Donna Kinney, Meeting Planner
State Bar of Wisconsin
PO Box 7158
Madison, WI 53707-7158
608-250-6108
800-444-9404 extension 6108
dkinney@wisbar.org

******Due to resource constraints, we may be unable to accommodate requests for audio visual equipment received after the June 5th deadline. Thanks in advance for your cooperation.******

Office use:	Date:	Time:	Room:
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1998 MIDWINTER CONVENTION EVALUATION



So, how did we do? We need your ideas, suggestions and constructive criticism to make your State Bar conventions better. Please tell us what you think.

Please rate the 1998 Midwinter Convention on the following items by circling a number on each of the scales below.

1. How would you rate your overall satisfaction with the 1998 Midwinter Convention?

Excellent	Very good	Good	Fair	Poor
1	2	3	4	5

2. Please rate your overall satisfaction with the CLE programs.

Excellent	Very good	Good	Fair	Poor
1	2	3	4	5

The best CLE programs I attended were _____

The worst CLE programs I attended were _____

3. If you attended any of the following social events, please rate them.

A. Opening Reception

Excellent	Very good	Good	Fair	Poor	Did not attend
1	2	3	4	5	0

B. Recognition Luncheon

Excellent	Very good	Good	Fair	Poor	Did not attend
1	2	3	4	5	0

C. Supreme Court Reception

Excellent	Very good	Good	Fair	Poor	Did not attend
1	2	3	4	5	0

D. Monona Terrace Party

Excellent	Very good	Good	Fair	Poor	Did not attend
1	2	3	4	5	0

E. Showcase Speaker Luncheon

Excellent	Very good	Good	Fair	Poor	Did not attend
1	2	3	4	5	0

4. Please rate the exposition (Legal Expo '98).

Excellent	Very good	Good	Fair	Poor	Did not attend
1	2	3	4	5	0

5. Please give reasons for not attending any of the events listed above: _____

6. Please rate the Marriott Madison West as a convention site.

Excellent	Very good	Good	Fair	Poor
1	2	3	4	5

Please continue on back.

7. What did you like best at this convention? _____

8. What did you like least at this convention? _____

9. To improve future conventions, I would like the Convention & Entertainment Committee to do the following: _____

10. Additional comments on the 1998 Midwinter Convention: _____

Please tell us about yourself.

11. Employment Position

- | | |
|--|--|
| <input type="checkbox"/> Government practice | <input type="checkbox"/> Law student |
| <input type="checkbox"/> Judge | <input type="checkbox"/> Retired/Not practicing |
| <input type="checkbox"/> Law firm associate | <input type="checkbox"/> Sole practitioner |
| <input type="checkbox"/> Law firm partner | <input type="checkbox"/> Other (please specify): _____ |

12. Gender

- Female
 Male

13. Age

- | | |
|---------------------------------------|---------------------------------------|
| <input type="checkbox"/> Less than 30 | <input type="checkbox"/> 50 to 59 |
| <input type="checkbox"/> 30 to 39 | <input type="checkbox"/> 60 to 69 |
| <input type="checkbox"/> 40 to 49 | <input type="checkbox"/> More than 69 |

14. Number of years in practice

- | | |
|--|---------------------------------------|
| <input type="checkbox"/> Less than one | <input type="checkbox"/> 15 to 24 |
| <input type="checkbox"/> 1 to 5 | <input type="checkbox"/> 25 to 34 |
| <input type="checkbox"/> 6 to 14 | <input type="checkbox"/> More than 34 |

15. Number of lawyers in your office

- | | |
|----------------------------------|---------------------------------------|
| <input type="checkbox"/> One | <input type="checkbox"/> 16 to 30 |
| <input type="checkbox"/> 2 to 5 | <input type="checkbox"/> More than 30 |
| <input type="checkbox"/> 6 to 15 | |

16. Number of miles you travelled to the Convention

- | | |
|---------------------------------------|--|
| <input type="checkbox"/> Less than 25 | <input type="checkbox"/> 100 to 174 |
| <input type="checkbox"/> 25 to 49 | <input type="checkbox"/> 175 to 249 |
| <input type="checkbox"/> 50 to 99 | <input type="checkbox"/> More than 249 |

Thank you for your feedback! Please return your completed survey in the enclosed postage-paid envelope or mail to: State Bar of Wisconsin, Midwinter Convention Evaluation, P.O. Box 7158, Madison, WI 53707-7158.

Special thanks to our sponsors for their generous support of the Midwinter Convention.

ABA Retirement Program, Boston	First American Title Insurance Company, Madison
AMCore Financial, Inc., Madison	University of Wisconsin Law School, Madison
Attorneys' Title Guaranty Fund, Inc., Madison	Wisconsin Lawyers Mutual Insurance Company, Madison
Bullman & Associates, Waukesha	