



Unforgettable

Barristers' Ball 2006

May 20, 2006 Doubletree Hotel, Omaha

Dinner reservations or contributions for the 2006 Barristers' Ball on behalf of the Minority and Justice Implementation Committee (MJIC). Please fill out entire card and return to: **Barristers' Ball Tickets, % NSBA/CFI, 635 S. 14th Street, Lincoln, NE 68508** or fax to: **(402) 475-7098**.

_____ **Individual** —\$100/person

_____ **Young Lawyers**—\$75/person

_____ **Contribution**

LAW FIRM SPONSORSHIPS

_____ **Gold Patron**—\$2,500

Gold Patrons receive the following:

- Quarter-page advertisement in the Barristers' Ball program
- Corporate listing in the Barristers' Ball program
- Corporate signage the evening of the event
- One table for 10 at the Ball

**Reservations purchased at the Patron level include preferred seating at the Ball.*

_____ **Silver Patron**—\$1,500

Silver Patrons receive the following:

- Prominent logo placement in the Barristers' Ball program
- Corporate listing in the Barristers' Ball program
- One table for 10 at the Ball

NAMES _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP _____

Enclosed is a check for \$ _____

Please charge my credit card MasterCard \$ _____ Visa \$ _____

Account # _____ Expiration Date _____

Signature _____

Please make checks payable to CFI., 635 S. 14th St., Lincoln, NE 68508, Phone (402) 475-7091. Anything above \$50 per ticket is tax deductible. A confirming letter will be sent in lieu of tickets.

Do you require special accommodations for a disability or have special dietary needs? If so, what?

I WANT TO BE SEATED WITH THE FOLLOWING PEOPLE AT A TABLE OF 10.

(If no preference, we will seat you at a wonderful table.)

